



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 6445**

Bib Data Sheet

|                             |                                       |              |                        |   |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>10/736,260 | FILING DATE<br>12/15/2003<br><br>RULE | CLASS<br>062 | GROUP ART UNIT<br>3744 | ATTORNEY<br>DOCKET NO.<br>67,007-009; R-05323 |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

**APPLICANTS**

Vivek Halwan, Wethersfield, CT;

Mark E. Marler, Glastonbury, CT;

**\*\* CONTINUING DATA \*\*\*\*\***

CS

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

CS

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 03/24/2004**

|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met<br>Verified and<br>Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>CT | SHEETS<br>DRAWING<br>1 | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

**ADDRESS**

026096

CARLSON, GASKEY &amp; OLDS, P.C.

400 WEST MAPLE ROAD

SUITE 350

BIRMINGHAM, MI

48009

**TITLE**

Control logic for maintaining proper solution concentration in an absorption chiller in co-generation applications

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|